



**LANCASHIRE & CHESHIRE PHOTOGRAPHIC UNION**  
**L&CPU INTER CLUB PRINT CHALLENGE**  
**2012**

**Entry Form - FIRST ROUND**

..... Club/Society

**AT LEAST 5 MONOCHROME**  
**AT LEAST 5 COLOUR**  
**NOT MORE THAN 3 NATURE**  
**NOT MORE THAN 4 PER AUTHOR**  
**AT LEAST 5 AUTHORS**

*Please write in capital letters.*

No	Nat. / Mono	Title	Score	Author
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				

**Address for Submission of Entry Form**

Gordon Jenkins APAGB  
L&CPU Print Competition Secretary  
20 Fieldfare Court,  
Chorley, Lancashire  
PR7 2RD.

Email; [PrintCompSec@lcpu.org.uk](mailto:PrintCompSec@lcpu.org.uk)

**Entries will not be accepted after the closing date: - 18th Feb 2012**

**The prints should be brought in on the day.**

**Please keep a copy of this form for your records**